22900 Canyon Avenue, P.O. Box 70, River Pines, CA. 95675 (209) 245-6723 Tel (209) 245-5710 Fax www.rppud.org

CREGULAR AGENDA

Wednesday, June 19, 2019 - 6:00 P.M.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- **4. AGENDA:** Approval of agenda for this date; all off-agenda items must be approved by the Board (pursuant to §54954.2 of the Government Code.)
- 5. PUBLIC COMMENT FOR MATTERS NOT ON THE AGENDA: Discussion items only, no action to be taken. Any person may address the Board now upon any subject within the jurisdiction of the Board; however, any matter that requires action may be referred to staff and/or Committee for a report and recommendation for possible action at a subsequent Board meeting. Please note there is a three (3) minute limit per topic.
- 6. MINUTES: Discussion / Approval.
 - a. May 15, 2019 Regular Meeting.
- 7. CONSENT ITEMS:
 - a. Monthly Financial Statements Period Ending May 31, 2019.
 - b. Expenditure Report Submitted Check Approval through May 31, 2019.
- **8. MONTHLY OPERATIONS REPORT: Discussion.** Any matter requiring Action will be placed on and upcoming agenda for consideration.
 - a. Monthly Operations Report.
 - b. Monthly General Manager Report.
- 9. BOARD MATTERS: Discussion / Action / Direction to Staff.
 - a. Monitor Wells Project Approve Resolution 2019-03 to Accept Bid from NV5- Geologist in the Amount of \$15,000. Discussion/Action
 - b. Monitoring Wells Project Update. Discussion/Action.
 - c. Tax Roll Approve Resolution 2019-04 to add direct charges to 2019-20 tax bills in the Amount of \$. Discussion/Action.
 - d. Eco-Green Program Presentation. Discussion/Action
- 10. BOARD OF DIRECTORS COMMENTS/REPORTS: Discussion Only.
 - a. Capital Improvements and general repairs necessary at the District. Continued Item.

11. COMMITTEE COMMENTS/REPORTS: Continued Item.

None at this time.

- **12. FUTURE AGENDA TOPICS**: This is an opportunity for Board Members and District Staff to request matters to be placed on upcoming agendas.
- 13. ADJOURNMENT The next Regular Meeting July17, 2019 at 6:00 p.m.

* * * *