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REGULAR AGENDA

Wednesday, October 16, 2019 - 6:00 P.M.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- **4. AGENDA:** Approval of agenda for this date; all off-agenda items must be approved by the Board (pursuant to §54954.2 of the Government Code.)
- 5. PUBLIC COMMENT FOR MATTERS NOT ON THE AGENDA: Discussion items only, no action to be taken. Any person may address the Board now upon any subject within the jurisdiction of the Board; however, any matter that requires action may be referred to staff and/or Committee for a report and recommendation for possible action at a subsequent Board meeting. Please note there is a three (3) minute limit per topic.
- 6. MINUTES: Discussion / Approval.
 - a. September 18, 2019 Regular Meeting.
- 7. CONSENT ITEMS:
 - a. Monthly Financial Statements Period Ending September 30, 2019.
 - b. Expenditure Report Submitted Check Approval through September 30, 2019.
- **8. MONTHLY OPERATIONS REPORT: Discussion.** Any matter requiring Action will be placed on and upcoming agenda for consideration.
 - a. Monthly Operations Report.
 - b. Monthly General Manager Report.
- 9. BOARD MATTERS: Discussion / Action / Direction to Staff.
 - a. Account 71006 Request for Credit for Leak. Discussion/Action.
 - b. CDF's Use of District's Fire Hydrants. Discussion/Action.
 - c. Monitoring Well Drilling Update Well Reporting Explanation. Discussion only.
 - d. Eco-Green Program Assessment. Discussion/Action.
 - e. Capital Improvement Funds. Discussion/Action.
 - f. Local Hazard Mitigation Plan Update. Discussion only.
 - g. New Water Disconnection Policy. Discussion only.

10. BOARD OF DIRECTORS COMMENTS/REPORTS: Discussion Only.

a. Capital Improvements and general repairs necessary at the District. Continued Item.

11. COMMITTEE COMMENTS/REPORTS: Continued Item.

- a. Solar Panel Committee. Discussion/Possible Action.
- b. Water Rights Committee. Discussion/Possible Action.
- **12. FUTURE AGENDA TOPICS**: This is an opportunity for Board Members and District Staff to request matters to be placed on upcoming agendas.
- 13. ADJOURNMENT The next Regular Meeting November 20, 2019 at 6:00 p.m.

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