

22900 Canyon Avenue, P.O. Box 70, River Pines, CA. 95675 (209) 245-6723 Tel (209) 245-5710 Fax

www.rppud.org

REGULAR AGENDA

Wednesday, August 17, 2022 - 6:00 P.M.

1. CALL TO ORDER

- 2. ROLL CALL
- **3. PLEDGE OF ALLEGIANCE**
- 4. AGENDA: Approval of agenda for this date; all off-agenda items must be approved by the Board (pursuant to §54954.2 of the Government Code.)
- 5. PUBLIC COMMENT FOR MATTERS NOT ON THE AGENDA: Discussion items only, no action to be taken. Any person may address the Board now upon any subject within the jurisdiction of the Board; however, any matter that requires action may be referred to staff and/or Committee for a report and recommendation for possible action at a subsequent Board meeting. Please note there is a three (3) minute limit per topic.

6. MINUTES: Discussion / Approval.

a. July 20, 2022 Regular Meeting.

7. CONSENT ITEMS:

- a. Monthly Financial Statements Period Ending July 31, 2022.
- b. Expenditure Report Submitted Check Approval through July 31, 2022.
- 8. MONTHLY OPERATIONS REPORT: Discussion. Any matter requiring Action will be placed on and upcoming agenda for consideration.
 - a. Monthly Operations Report Period Ending July 31, 2022.
 - b. Monthly General Manager Report Period Ending July 310, 2022.

9. BOARD MATTERS: Discussion / Action / Direction to Staff.

- a. Estimates on New Lift Station Generators. Discussion/Action.
- b. Estimates on New NVR and Cameras. Discussion/Action.
- c. Garbage left from cleanup day on District property & extra lock on gate. Discussion/Action
- d. Update Circle Tank Exchange/Survey Recordation. Discussion/Action.
- e. Stipulation /Acceptance of RPA Fund Donate to the District. Discussion/Action.
- f. Stipulation /Acceptance of Chairman Raymond Donation to the District. Discussion/Action.
- g. Update on Solar Inquiry. Discussion.
- h. Update Attorney's Response to CalPERS Requests. Discussion.

10. BOARD OF DIRECTORS COMMENTS/REPORTS: Discussion Only.

a. Capital Improvements and general repairs necessary at the District. Continued Item.

11. COMMITTEE COMMENTS/REPORTS: Continued Item.

- a. Solar Panel Committee. Discussion/Possible Action.
- b. Water Rights Committee. Discussion/Possible Action.
- **12. FUTURE AGENDA TOPICS**: This is an opportunity for Board Members and District Staff to request matters to be placed on upcoming agendas.
- **13.** ADJOURNMENT The next Regular Meeting September 21, 2022 at 6:00 p.m.