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## **REGULAR AGENDA**

## Wednesday, January 9, 2019 - 5:30 P.M.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- **4. AGENDA:** Approval of agenda for this date; all off-agenda items must be approved by the Board (pursuant to §54954.2 of the Government Code.)
- **5. PUBLIC COMMENT FOR MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Board now upon any subject within the jurisdiction of the Board; however, any matter that requires action may be referred to staff and/or Committee for a report and recommendation for possible action at a subsequent Board meeting. Please note there is a three (3) minute limit per topic.
- 6. MINUTES: Discussion / Approval.
  - a. November 14, 2018 Regular Meeting.
- 7. CONSENT ITEMS:
  - a. Monthly Financial Statements Period Ending November 30 and December 31, 2018.
  - b. Expenditure Report Submitted Check Approval through November 30 and December 31, 2018.
- **8. MONTHLY OPERATIONS REPORT: Discussion.** Any matter requiring Action will be placed on and upcoming agenda for consideration.
  - a. Monthly Operations Report.
  - b. Monthly General Manager Report.
- 9. BOARD MATTERS: Discussion / Action / Direction to Staff.
  - a. Resignation Board Clerk Wurzburger. Discussion Only.
  - b. Change Board Meetings to Third Wednesday of each Month. Discussion/Action
  - c. Resolution 2018-15 Changing Board Meeting Date. Discussion/Action
  - d. Adoption of Ordinance 2018-01 Amendment of Bylaws, Rule and Procedures by Second Reading. Discussion/Action.
  - e. Adoption of Ordinance 2018-02 Amending of Standby Fee Ordinance by Second Reading. Discussion/Action.
  - f. Chlorine Injection Pump Well 2/3R purchase. Discussion/Action
  - g. Monitoring Wells Update. Discussion/Action.
  - h. Approve \$2,500 Graveling Access Road to Horseshoe Lift Station. Discussion/Action
- 10. BOARD OF DIRECTORS COMMENTS/REPORTS: Discussion Only.

a. Capital Improvements and general repairs necessary at the District. Continued Item.

## 11. COMMITTEE COMMENTS/REPORTS: Continued Item.

- a. Solar Panel Committee. Discussion/Possible Action.
- b. Water Rights Committee. Discussion/Possible Action.
- **12. FUTURE AGENDA TOPICS**: This is an opportunity for Board Members and District Staff to request matters to be placed on upcoming agendas.
- 13. ADJOURNMENT The next Regular Meeting February 13, 2019 at 6:00 p.m.

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